

## **INDUSTRIAL ARTS AG MECHANICS**

**Superintendent: Scott Herndon**

Entries must be submitted online by September 10, 2025

Late entries will be accepted with a \$25 penalty fee

1. This show is subject to El Paso County Fair Association general rules and regulations.
2. Open to any contestant who is eligible to show in the El Paso County Fair.
3. Articles entered for exhibit must be the work of student(s) enrolled in school at the time of construction.
4. Group Projects must be registered under the name of the school or group and are limited to four (4) exhibitors unless prior written approval is obtained from the El Paso County Fair Assoc.
5. All projects must have been completed since January 1st of the current year. Projects may not have been entered into the El Paso County Fair in previous years in any class.
6. Any "Pre-Engineered" or "Pre-Manufactured" kits that only require assembly will not be allowed. Exhibitors must perform the majority of work associated with the project. Determination will be made at check-in.
7. Exhibitors will be assigned space by the Superintendent or his assistant.
8. A brief description of the projects is required at the time of entry.
9. Upon check-in, all exhibitors must provide the following information – Portfolio including design (blueprint) list of materials, at least 10 pictures of the creation of the project start to finish and a list of all sponsors that made the project possible. Time spent on the project when completed and equipment used.
10. Each of the projects will be placed into the category by the Superintendent and Judge before the Judging begins. Any class with three (3) or fewer projects may be combined with an appropriate class as determined by the Superintendent and Judge.
11. The following factors will be considered when judging exhibits: \* Workmanship Quality \* Illustrated Skills \* Accuracy \* Practicality \* Design \* Finish
12. The Judge's decision will be considered final.
13. Under no circumstances may a project have the name of the exhibitor(s), club, or school on the project prior to judging. The exhibitor card will be placed on the project immediately after judging.
14. It will be the responsibility of exhibitors to place cards on the exhibits showing the following after the judging is completed:

- \* Students(s) name
- \* FFA Chapter, VICA Chapter, 4-H Club or other recognized Club
- \* Name of project entry

15. All exhibitors must be available for any discussion with judges after the judging is complete.

16. Belt buckles will be awarded to Grand Champion and Reserve Grand Champion projects. Grand Champion and Reserve Grand Champion projects are eligible to go to the auction.

### **Industrial Arts Age Divisions**

- Individuals – Junior (6th grade to 8th grade)
- Individuals – Senior (9th grade to 12th grade)
- Group Projects – Junior (6th grade to 8th grade)
- Group Projects – Senior (9th grade to 12th grade)

### **Industrial Arts Project Divisions**

- Wood Projects Individual
  - Wood Projects Group
- Metal Projects Individual
  - Metal Projects Group
- Combination Wood and Metal Projects Individual
  - Combination Wood and Metal Projects Group
- Horseshoe Projects Individual
  - Horseshoe Projects Group
- Rustic Furniture Individual
  - Rustic Furniture Group