



## SCHOLARSHIP APPLICATION

**MUST BE EMAILED NO LATER  
THAN 11:59 PM Wednesday, August 13,  
2025 [scholarships@epcfa.org](mailto:scholarships@epcfa.org)  
(NO EXCEPTIONS)**

**AWARDS:** Friday, September 19, 2025 El Paso County Coliseum

### **QUALIFICATIONS:**

1. Must be an enrolled and active member of a 4-H club or FFA chapter.
2. Must be in the 3<sup>rd</sup> through 8<sup>th</sup> grade in the current, 2025-2026, school year
3. Must be an exhibitor at the 2025 El Paso County Fair in any division
4. Must complete and submit the official Scholarship Application via email

### **CRITERIA:**

1. Being a well-rounded individual
2. Participation at EPCFA
3. Completeness of application
4. Concept of future goals

***Following rules is a component in life's successes, therefore:  
Please TYPE or PRINT, in ink, all information. Incomplete applications will not be considered. Scholarship applications must be attached to an email to [scholarships@epcfa.org](mailto:scholarships@epcfa.org) in a SINGLE Word or PDF file. Please do NOT send multiple photo attachments. Any application submitted to any other email address or with multiple attachments will not be accepted. Any application submitted without the applicant's signature at the end of their essay will be disqualified.***

The Scholarship Application form is the only one needed to be submitted for these scholarship programs. Scholarships will be awarded from the applications received and the winners will be presented at the El Paso County Fair's Buyer's Banquet. These awards may be won in different years by the same individual. If the Application of a scholarship winner is found to have been submitted with false information, the scholarship will be forfeited and the applicant banned from any further El Paso County Fair Scholarship Programs. The funds awarded will be held in the El Paso County Fair Association's Scholarship Account and will be dispersed to the financial aid office of the school in which the scholarship winner enrolls after graduation from high school. Scholarship winners may ask for a one-college semester deferment in requesting the funds. If a scholarship winner does not utilize available scholarship funds within two years of graduation from high school, the scholarship will be voided, and the scholarship funds will be retained by the El Paso County Fair Association for future scholarship use. These awards may be won by the same individual more than once.

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El Paso County Fair and Jr. Livestock Show  
2025 Scholarship Entry Form  
Elementary School & Middle School

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JIM TIDWELL MEMORIAL SCHOLARSHIP

3<sup>rd</sup> Grade: \$100.00      4<sup>th</sup> Grade: \$100.00      5<sup>th</sup> Grade: \$100.00  
6<sup>th</sup> Grade: \$150.00      7<sup>th</sup> Grade: \$150.00      8<sup>th</sup> Grade: \$150.00

**PLEASE TYPE OR PRINT CLEARLY**

Full Name: \_\_\_\_\_ Grade for 2025-2026: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_ e-mail address: \_\_\_\_\_

Name of School: \_\_\_\_\_ Address: \_\_\_\_\_ School Phone: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_ Principal/Counselor Name: \_\_\_\_\_  
Please Print Name

4-H Club (and County) or FFA Chapter:  
\_\_\_\_\_

4-H County Agent or Ag Teacher: \_\_\_\_\_ Phone: \_\_\_\_\_  
Please Print Name

**EL PASO COUNTY FAIR DIVISIONS & PARTICIPATION:**

Livestock:                      Number of Past Years Participated: \_\_\_\_\_ Species: \_\_\_\_\_  
**CURRENT YEAR:**

Species: \_\_\_\_\_ Number entered \_\_\_\_\_

Consumer Sciences:                      Number of Past Years Participated: \_\_\_\_\_ Divisions: \_\_\_\_\_  
**CURRENT YEAR:**

Division: \_\_\_\_\_ Item(s): \_\_\_\_\_

Division: \_\_\_\_\_ Item(s): \_\_\_\_\_

Division: \_\_\_\_\_ Item(s): \_\_\_\_\_

Ag Mechanics:                      Number of Past Years Participated: \_\_\_\_\_ Divisions: \_\_\_\_\_  
**CURRENT YEAR:**

Division: \_\_\_\_\_ Project: \_\_\_\_\_

Division: \_\_\_\_\_ Project: \_\_\_\_\_

**FUTURE GOALS:** What are your future goals?

**ACTIVITIES, LEADERSHIP, & COMMUNITY SERVICE:**  
(You may continue on a separate piece of paper but please limit to one)

SCHOOL:

CHURCH:

SPORTS:

4-H/FFA:

FUNDRAISING:

**LIST AWARDS & HONORS:**

Received in previous El Paso County Fairs by year and award:

**YEAR**

**AWARD &/or HONOR**

**ESSAY:**

*What has been your favorite 4-H or FFA experience so far and why? Describe what that experience taught you.*

You may continue on a separate page, but with maximum two pages. An adult may proofread your essay and assist with grammar, spelling or punctuation, but the words must be your own! **Once completed, applicant must sign essay after the last line.**

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**ALL SIGNATURES are required for this Application to be Complete.**

I have examined this application and find the information to be true, accurate and complete.

\_\_\_\_\_  
Applicant Signature Date: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature Date: \_\_\_\_\_

\_\_\_\_\_  
FFA Teacher/4-H County Agent Signature Date: \_\_\_\_\_

**Email** application to:  
El Paso County Fair Association  
**scholarships@epcfa.org**

**DO NOT COMPLETE INFORMATION BELOW. FOR OFFICE USE ONLY.**

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**Application Received Date:** \_\_\_\_\_

I have reviewed this application and find that it is complete and the applicant is eligible for an El Paso County Fair Association scholarship consideration.

\_\_\_\_\_

\_\_\_\_\_

Date Chairman, Scholarship Committee  
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